

Alameda County	1225 Fallon St. Room G-1, Oakland, CA 94612
Contra Costa County	County Clerk Recorder, 555 Escobar Street, Martinez, CA 94553
San Francisco City and County	City Hall, Voter Records Division, 1 Drive Carlton B. Goodlett Place, Room 48, San Francisco, CA 94102
San Mateo County	Registration & Elections Division, 40 Tower Road, San Mateo, CA 94402
Santa Clara County	Candidate Services Division, 1555 Berger Drive, Building 2, 3rd Floor, San Jose, CA 95112

NOTICE OF GENERAL ELECTION

November 3, 2026

NOTICE IS HEREBY GIVEN to the qualified electors of **Public Transit Revenue Measure District, Counties of Alameda, Contra Costa, San Mateo, Santa Clara, and the City and County of San Francisco, California**, that in accordance with the provisions of the California Government Code and California Elections Code, an Election for purposes of a measure to be held on **November 3, 2026** at which the following measure shall be submitted to and voted on by the qualified electors within the **Public Transit Revenue Measure District**.

MEASURE QUESTION: To prevent major service cuts to BART and other transit, avoid increased traffic, and reduce pollution by: Preserving BART, Caltrain, VTA, SamTrans, AC Transit, Muni, other transit for everyone, including workers, students, seniors, persons with disabilities; Supporting transit safety, cleanliness, affordability, reliability; Repairing targeted roads/potholes; Requiring financial transparency, oversight, accountability; shall the measure enacting a 0.5% (Alameda, Contra Costa, San Mateo, Santa Clara counties), and 1% (San Francisco) sales tax for 14 years generating approximately \$980,000,000 annually, be adopted?

YES _____ **NO** _____

Passage Rate: Majority Vote Required

NOTICE IS ALSO GIVEN that primary arguments for or against said measure may be filed with the Offices of the Registrars of Voters at the addresses listed above, not later than 5:00 p.m. on **August 4, 2026**. Authors shall file their argument in the county in which they wish it published pursuant to SB 830. The rebuttal arguments must be filed with the Offices of the Registrars of Voters not later than 5:00 p.m. on **August 11, 2026**.

The governing board or any member or members of the board, any individual voter who is eligible to vote on the measure, or a bona fide association of citizens, or a combination of such voters and associations may file a written **primary argument** for or against the Measure. **No primary argument shall exceed 300 words in length. No more than five signatures shall appear with any primary argument filed.** Printed primary arguments submitted shall be titled either "Argument in Favor of Measure" or "Argument Against Measure." Words used in the title shall not be counted when determining the length of any primary argument.

The Offices of the Registrars of Voters will select a primary argument in favor and a primary argument against the measure to be printed and distributed in each counties County Voter Information Guide (CVIGs).

The Offices of the Registrars of Voters shall make the **primary arguments available for public examination for a period of 10-calendar days** starting on **August 5, 2026** and ending on **August 15, 2026**, immediately following the filing deadline for submission of arguments.

The Registrars of Voters will send a copy of the selected primary argument in favor of the measure to the authors of the primary argument against, and a copy of the selected primary argument against to the authors of the primary argument in favor. **The authors may prepare and file a rebuttal argument not to exceed 250 words in length.** Each rebuttal argument shall immediately follow the direct argument that it seeks to rebut and shall be titled "Rebuttal to Argument in Favor of Measure," or "Rebuttal to Argument Against Measure." Words used in the title shall not be counted when determining the length of any rebuttal argument.

The Offices of the Registrars of Voters shall make the rebuttal arguments available for public examination for a period of 10-calendar days starting on **August 12, 2026** and ending **August 22, 2026** immediately following the filing deadline for submission of rebuttal arguments.

All primary arguments and rebuttals filed pursuant to this notice shall be accompanied by the following form statement to be signed by each author:

The undersigned author(s) of the PRIMARY ARGUMENT/REBUTTAL TO ARGUMENT IN FAVOR OF/AGAINST Ballot Measure at the Election in the **Public Transit Revenue Measure District, Counties of Alameda, Contra Costa, San Mateo, Santa Clara, and the City and County of San Francisco**, to be held **November 3, 2026**, hereby state that such primary argument or rebuttal is true and correct to the best of their knowledge and belief.

NOTICE IS GIVEN that all active registered voters will automatically be mailed a Vote by Mail ballot package by **October 5, 2026**; the Vote Centers for said election will be open starting on **October 24, 2026** through **November 3, 2026**, for varying hours of operations. **Please see List of Vote Centers hours of operation posted to each of the countries' websites as follows:**

Alameda County	https://acvote.alamedacountyca.gov/election-information/elections?id=260#
Contra Costa County	https://www.contracostavote.gov/election/november-3-2026-general-election/#Election
San Francisco City and County	https://www.sf.gov/november-3-2026-consolidated-general-election
San Mateo County	https://smcacre.gov/elections/vote-centers
Santa Clara County	https://vote.santaclaracounty.gov/vote-person/official-vote-center-list-and-schedule

The Vote Centers will be open on Election Day, **November 3, 2026** from 7:00 a.m. until 8:00 p.m. All ballots cast in said election will be counted centrally at the Offices of the Registrars of Voters.

NOTICE IS ALSO GIVEN that, pursuant to Elections Code section 15101(b), Vote by Mail ballots will be opened and processed for counting beginning **October 5, 2026**, at the Offices of the Registrars of Voters Office.

Dated: August 3, 2026

Matt Moreles, Registrar of Voters